

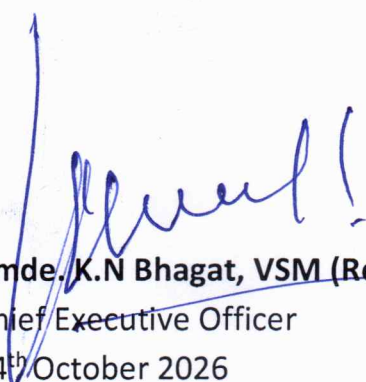


SQUASH

ADDENDUM - ANNUAL MEETING - SQUASH

Dear Members,

1. The Annual Meeting of the Squash will be held on Monday, October 26, 2026 at 6.15 p.m. in the Committee Room.
2. This meeting is to solicit feedback and obtain Members' suggestions about the Section and to elect and constitute the Squash sub-committee in accordance with the provisions of Article 48 of the Articles of Association of the Gymkhana.
3. All Members interested in Squash are cordially invited to attend.



Cmde. K.N Bhagat, VSM (Retd.)

Chief Executive Officer

14th October 2026